

Republic of the Philippines Department of Education Region IX, Zamboanga Peninsula SCHOOLS DIVISION OF ZAMBOANGA DEL NORTE



Division Advisory No. 47, s. 2022

TO

: PUBLIC SCHOOLS DISTRICT SUPERVISORS

SCHOOL HEADS (ELEMENTARY AND SECONDARY)

ALL OTHERS CONCERNED

FROM

: VIRGILIO P. BATAN, JR., CESO VI

Schools Division Superintendent Q

SUBJECT

: SUBMISSION OF PERTINENT PAPERS FOR APPOINTMENT

DATE

: JULY 26, 2022

1. With the approval of the plotting worksheet for newly hired (senior high) the appointees listed hereunder are hereby advised to submit his/her pertinent papers for appointment processing to the Personnel Unit of this division on or before August 1, 2022.

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NAME	POSITION	SCHOOL ASSIGNMENT
1. Joanne V. Liquit	Teacher II	Sindangan NHS
2. Edward Trinidad, Jr.	Teacher II	Bacungan NHS
3. Elaine May P. Molavizar	Teacher II	Tugop NHS
4. Joel E. Sarita	Teacher II	Sindangan NHS
5. Arfel O. Pandac	Teacher II	La Libertad NHS
6. Charipee S. Marañas	Teacher II	Salug NHS
7. Andie J. Mulato	Teacher II	Gutalac NHS
8. Phoebe Claire R. Micabalo	Teacher II	Sibuco NHS
9. Joy Faith May P. Bayawa	Teacher II	Doña Nartividad Macias I/S
10. Maricel I. Calago	Teacher II	Sindangan NHS
11. Angelo B. Gore	Teacher II	Katipunan NHS
12. Mary Joy Tequil	Teacher II	Lipakan NHS
13. Irish Jane G. Reyes	Teacher II	Siocon NHS

- 2. For any queries or clarifications, you may call telephone number (065) 917 6137/09661571283 or email us at zn.division@deped.gov.ph, or thru the online helpdesk at depedzn.net/helpdesk.
- 3. For information and guidance.

PERSONNELbrg/Division Advisory to Submit Pertinent Papers for Appointment/A0004/07262022







Republic of the Philippines Department of Education Region IX, Zamboanga Peninsula SCHOOLS DIVISION OF ZAMBOANGA DEL NORTE

REQUIREMENTS FOR NEWLY HIRED AND RENEWAL (Senior High)

Revised Feb 2022

Directions:

- Please submit documents fastened in one (1) paper folder according to the sequence indicated below with Alphabetical TABBINGS and TABLE OF CONTENTS.
- Please DO NOT attach extra pages/documents that are not stated in the list.
- Forms downloadable at www.csc.gov.ph

Label: CSC Documents

- **A. 3 copies** Original Notarized FORM 212/Personal Data Sheet (Revised 2017) with thumb mark and pasted 2x2 ID picture
- B. 2 copies Original Work Experience Sheet
- C. 2 copies Original Authenticated PRC License (must be certified by è PRC)
- **D. 4 copies** Notarized by Private Atty. or signed by Principal if JHS/SHS and Supervisor if Elem **Oath of Office (Revised 2018)** *Open Date, if possible.*
- E. 2 copies Original PDF (Position Description Form) Revised 2017
- **F. 1 photocopy** TESDA National Certificate II (If TVL)
- G. 1 photocopy TESDA Teaching Methodology Certificate (TMC) (If TVL Track)
- **H. 1 copy** Original or Certified True Copy Certification on Units Taken or TOR or Evaluation Sheet (Master's Degree)

Label: DIVISION Documents

- **A. 1 copy** Original Notarized FORM 212/Personal Data Sheet (Revised 2017) with thumb mark and pasted 2x2 ID picture
- **B. 1 copy** Work Experience Sheet
- C. 2 copies Transcript of Record Undergrad and Grad School, if any (Authenticated by the School Registrar)
- **D. 4 copies** Form 211 (medical) revised 2018 with 1 PHOTOCOPY of results (neuro/psych test, Drug Test, Blood Test, Xray, Urinalysis)
- E. 2 copies Marriage Contract (if married woman)
- F. 3 copies Valid NBI Clearance
- G. 1 copy PSA Birth Certificate
- H. 2 copies PRC License
- I. 2 copies PRC Rating
- **J. 2 copies** Notarized by Private Atty. or signed by Principal if JHS/SHS and Supervisor if Elem **Oath of Office (revised 2018)** *Open Date, if possible*
- K. 4 copies Notarized Sworn Statement of Assets and Liabilities 2021
- L. 3 copies BIR Form 1902
- M. 1 copy Filled out GSIS Membership Form
- N. 1 copy PhilHealth Membership Data Form
- O. 1 copy Pag-ibig Membership Data Form

Note: Please read and follow the instructions carefully.

Thank you! @





Capitol Drive, Estaka, Dipolog City, 7100 Tel No.: (065) 212-5843 e-mail address: zn.division@deped.gov.ph



"Be and Do Much Better Each Day with a Sense of Urgency"