

# Republic of the Philippines **DEPARTMENT OF EDUCATION**

Region IX, Zamboanga Peninsula

### SCHOOLS DIVISION OF ZAMBOANGA DEL NORTE

Capitol Drive, Estaka, Dipolog City 7100



0,41,140,7

## ADVISORY

TO

**Public Schools District Supervisors** 

Public Elementary and Secondary School Heads Public Elementary and Secondary Teaching Personnel

All Others Concerned

This Division

**FROM** 

PEDRO MELCHOR M. NATIVIDAD, CSEE

Officer-In-Charge

Office of the Schools Division Superintendent

SUBJECT

REVISED APPLICATION GUIDELINES OF THE ICTSI INTERNATIONAL

SCHOLARSHIP PROGRAM

DATE

August 31, 2017

This has reference to the Regional Advisory dated August 30, 2017 entitled "Revised Application Guidelines in the ICTSI International Scholarship Program". The scholarship is now open to all interested and qualified applicants for the scholarship program.

Attached are the guidelines, application form and details of the scholarship program. Kindly direct the submission of scholarship application documents and requirements to this email address: <a href="mailto:intlscholarship@ictsi.com">intlscholarship@ictsi.com</a> (Subject: Division/ School/ Last Name of Student) on or before September 8, 2017.

For further information and inquiries, please contact this division at (065) 212 5131 or at mobile number 09175072793 and look for SEPS Robert I. Poculan III or EPS II Nicollette Ria E. Tangon.

Widest dissemination of this advisory is desired.



# Republic of the Philippines

# DEPARTMENT OF EDUCATION

MVIS

NAME/S

Region IX, Zamboanga Peninsula

## SCHOOLS DIVISION OF ZAMBOANGA DEL NORTE

Capitol Drive, Estaka, Dipolog City 7100

#### **ADVISORY**

TO

**Public Schools District Supervisors** 

Public Elementary and Secondary School Heads Public Elementary and Secondary Teaching Personnel

All Others Concerned

This Division

**FROM** 

PEDRO MELCHÓR M. NATIVIDAD, CSEE

Officer-In-Charge (p

Office of the Schools Division Superintendent

**SUBJECT** 

REVISED APPLICATION GUIDELINES OF THE ICTSI INTERNATIONAL

SCHOLARSHIP PROGRAM

DATE

August 31, 2017

This has reference to the Regional Advisory dated August 30, 2017 entitled "Revised Application Guidelines in the ICTSI International Scholarship Program". The scholarship is now open to all interested and qualified applicants for the scholarship program.

Attached are the guidelines, application form and details of the scholarship program. Kindly direct the submission scholarship application documents and requirements to this email address: intlscholarship@ictsi.com (Subject: Division/ School/ Last Name of Student) on or before September 8, 2017.

For further information and inquiries, please contact this division at (065) 212 5131 or at mobile number 09175072793 and look for SEPS Robert I. Poculan III or EPS II Nicollette Ria E. Tangon.

Widest dissemination of this advisory is desired.



# Republic of the Philippines DEPARTMENT OF EDUCATION

## Regional Office IX, Zamboanga Peninsula

Airport Road, Tiguma, Pagadian City Telefax: (062)-215-3747 Tel: (062)-215-3745 Website: <a href="https://www.depedro9.p">www.depedro9.p</a>

#### **ADVISORY**

TO

: SCHOOLS DIVISION SUPERINTENDENTS

All Others Concerned

This Region

FROM

: DR. ISABELITA M. BORRES, CESO III

Regional Director A

SUBJECT

: REVISED APPLICATION GUIDELINES OF THE ICTSI

INTERNATIONAL SCHOLARSHIP PROGRAM

DATE

: August 30, 2017

This has reference to the memo dated June 9, 2017 entitled "Call for Applications in the ICTSI International Scholarship Program", informing that the International Container Terminal Services Inc. (ICTSI), a global port operator based at the Port of Manila that implements projects in the field of Education, Community Welfare Assistance, and Sports Development Assistance in the host communities where their ports are located, the ICTSI Foundation has released revised application guidelines for the scholarship program.

The scholarship is now open. To all interested and qualified applicants from All Regions kindly observe the new application procedures.

Attached hereto also is the memorandum dated August 1, 2017 from *Undersecretary ALAIN DEL*B. PASCUA, Kagawaran ng Edukasyon , Tanggapan ng Pangalawang Kalihim.

For queries, please contact Ms. Jen Pascua of the Youth Formation Division at (02)637-9814.

For immediate dissemination.



#### Republika ng Pilipinas

# Kagawaran ng Edukasyon

Tanggapan ng Pangalawang Kalihim

MEMORANDUM

01 August 2017

FOR:

All Regional Directors

**ARMM Secretary** 

SUBJECT:

REVISED APPLICATION GUIDELINES OF THE ICTSI

INTERNATIONAL SCHOLARSHIP PROGRAM

This pertains to the memo dated 09 June 2017 entitled "Call for plications in the ICTSI International Scholarship Program".

The International Container Terminal Services Inc. (ICTSI) Foundation is the corporate social responsibility arm of the ICTSI, a global port operator based at the Port of Manila that implements projects in the field of Education, Community Welfare Assistance, and Sports Development Assistance in the host communities where their ports are located.

The ICTSI Foundation has released revised application guidelines for the scholarship program. The scholarship is now open to ALL interested and qualified applicants from ALL regions, kindly observe the new application procedures.

A. Eligibility of Applicants

Interested applicants must meet the following criteria:

- 1. A graduating Senior High School student in SY 2017-2018 from Philippine public schools
- 2. Belongs to the Top 5 of the graduating class

3. With leadership potential

4. Proficient in English written and oral communication

B: Documentary Requirements

The ff. documentary requirements must be submitted to the applicant's respective SDO.

- 1. Accomplished Application Form
- 2. Birth Certificate
- 3. Form 137
- 4. Certified copy of grades in the 1st semester

Office of the Undersecretary for Administration

(Administrative Services, Information and Communications Technology, Disaster Risk Reduction and Management, Schools Health, Youth Formation, Baguio Teachers' Camp, Education Facilities/School Buildings)

Department of Education, Central Office, Meralco Avenue, Pasig City

Department of Education, Central Office, Meralco Avenue, Pasig City

Room 519, Mabini Building; Mobile: +639260320762; Landline: +6326337203, +6326376207

Email: usec.admin@deped.gov.ph; Facebook/Twitter@depedtayo

- 5. Certification from the school indicating
  - a. Good Moral Character

b. Trainings and Extra-curricular activities attended

- Certification of Indigency (Barangay/Department of Social Welfare Development) or Income Tax Exemption (affidavit duly certified by the BIR that the annual net income of both parents do not exceed Php 143 000 00)
- Handwritten response to the following questions (at most 300 words, short bond paper)

a. Why should you be chosen for this scholarship?

- b. What are your traits which you think will enable you to successfully pursue your 4-year college course in a foreign country?
- c. What is your preference among these subjects: English, Literature, Social Science, Math, Natural Science? Elaborate why.
- 8. Home vicinity map form

Note: The applicant must submit a Certified True Copy of the following documents in one long brown envelope but the original copy must be presented upon submission of application to the division youth formation coordinator.

#### C. Application Procedures

- Interested student-applicants shall send their accomplished application forms with required supporting documents to the Principal's office.
- The Principal's office shall review the accuracy and completeness of submitted application documents.
- The Principal's office shall forward the hard copies and scanned copies (in .pdf) of submitted scholarship application forms to the Division Office.
- The Division Office shall email the submitted scholarship application documents and requirements to <u>intlscholarship@ictsi.com</u>. (Subject: Division/ School /Last Name of Student)
- ICTSI Foundation shall conduct 4 phases of screening and evaluation of scholarship applications.

#### A. First Phase

Coverage: evaluation of scholarship application documents submitted by the DepEd Division offices to ICTSI Foundation Result: 1st shortlist of applicants

#### B. Second Phase

Coverage: preliminary online interviews through Skype of the 1st shortlist of applicants

Result: 2nd shortlist of applicants

#### C. Third Phase

Coverage: face-to-face interview of 2nd shortlist of applicants at the concerned Division office

Result: Top 8 applicants

#### D. Fourth/Final Phase

Coverage: face-to-face interview of top 8 applicants in Manila by a representative from Northeastern University, Boston, USA. ICTSI Foundation shall handle the transportation, meals and accommodations of the top 8 applicants

Result: Top 1 applicant

#### D. Schedule of Activities:

ACTIVITY	DATE			
Deadline of application forms by email	August 28, 2017			
Preliminary interviews via Skype	September 1-15, 2017			
Face-to-face interviews and validation	September 16-30, 2017			
Announcement of the Top 8 Finalists	October 5, 2017			
Final Interview in Manila	October 13, 2017			
Announcement of the selected scholar	November 2017			
Enrolment in NEU's common enrolment system	December 2017			
Start of Classes in NEU, Boston, Massachusetts	August 2018			

#### E. Selection Criteria

INDICATOR	WEIGHT
Academics	30
Character (exhibits resilience,	25
fortitude, integrity, excellence)	×
Leadership	20
Awards	15
Essay	10
Total	100

The division Youth Formation Coordinator (YFC) must submit his information details online through <a href="http://tinyurl.com/ictsicoordinator">http://tinyurl.com/ictsicoordinator</a> on or before <a href="https://tinyurl.com/ictsicoordinator">August 18, 2017 (Friday)</a>. A representative from the ICTSI Foundation will coordinate with the YFC for the next steps.

For queries, please direct it to Ms. Jen Pascua of the Youth Formation Division at (02) 637-9814.

For immediate dissemination.

ALAIN DEL B. PASCUA Undersecretary



If you answered yes to either, please explain here:



# ICTSI International Scholarship Program Northeastern University APPLICATION FORM

Instructions Recent 1. Complete all entries in BLOCK (CAPITAL) LETTERS ID Picture 2. Place an (X) in appropriate blanks provided DIVISION NAME: \_\_\_ PERSONAL INFORMATION Full Name: First Name Last Name Age: \_\_\_\_ Place of Birth: \_\_\_\_ Place of Birth: \_\_\_\_ \_\_\_\_\_ Mobile No.: \_\_\_ Email Address: \_\_\_ SCHOOLING INFORMATION Name of School: \_\_ School Address: School's telephone number/email address: Name of School Principal: \_\_\_ Name of Class Adviser: \_ Class Adviser's Mobile No and Email Address: Are you pursuing College education here in the Philippines after graduation? ( )Yes ( ) No If YES, Where (what university and course): If NO, Why: Have you been the subject of any disciplinary action in school? ( )Yes ( ) No Have you been accused or convicted of any offense/crime? ()Yes ( ) No

#### FAMILY DETAILS

Parent / Guardian 1			Parent / Guardi		
			( ) Father (		
			The second secon		
			() Mother () Both		
Total Parents Monthly	Gross In	come:	(attach IT	R if any)	
Information on Broth	ners and	Sisters:			
Name	Age	Marriage Status (Single/Married/etc.)	Highest Level of Education	Occupation	Gross Monthly
() C If renting or paying-to- Type of residence/ho Who do you live with () Parents () Brott Financial Information Does your family have Does the family have as	ther (pls own, how ouse: ( in your l ners/Siste n: a bank ac ny existin	specify):  v much are you paying ) nipa hut () made nome (tick all that ap ers () Brothers and count? (If yes, which is gloan? () Yes	monthly?: P of light materials ( ):	made of strong materies (ces/Nephews (ces/Nephews)	erials (cemented) ) Grandparents
			How much is y	The state of the s	117: P
What electronic gadget	s do you l	have in your househol	d (PC, laptop, Cellphone)		

## CO-CURRICULAR ACTIVITIES / LEADERSHIP POSITIONS / ORGANIZATIONAL MEMBERSHIPS

1. Organization	Po	sition:					-
Details:						the same was the same	
How much time did you commit?:	Hours per	week:			***		and the second second
Mark with (X) the grade levels you participated:					( ) 11th	( ) 12 <sup>th</sup>	
2. Organization	Pc	osition:			Charles or in the Charles of Char		idustriis on demonstration
Details:							
	*************			-			AND THE PERSON NAMED IN
How much time did you commit?:							
Mark with (X) the grade levels you participated:	( ) 7th	( ) Sth	( ) gu	( ) 10 <sup>th</sup>	( ) 11th	()124	
3. Organization	Pc	osition:					
Details:						Management distance of the second	alter convenient con
How much time did you commit?:		rwaak:			TO THE RESIDENCE OF THE PERSON		
Mark with (X) the grade levels you participated:						() 12 <sup>th</sup>	
4. Organization	P	osition:			-		
Details:				CONTRACTOR OF THE SECOND STATES OF THE SECOND STATE		Westpark Comments of September 2 control	
How much time did you commit?:	Hours per	r week:				Marian State of Control of Control	
Mark with (X) the grade levels you participated:	() 7th	( ) Sth	· ( ) 9th	( ) 10m	( ) 11 <sup>th</sup>	( ) 12 <sup>th</sup>	
5. Organization	p,	osition:					
Details:							
1							
How much time did you commit?:							
Mark with (X) the grade levels you participated:					( ) 11 <sup>th</sup>	( ) 12th	
6. Organization	Po	osition:					
Details:						To be all a	
How much time did you commit?:	Hours per	rweek:		all the or woman project to the contract process promote			
Mark with (X) the grade levels you participated:	( ) 7th	( ) 8th	( ) 9th	( ) 10 <sup>th</sup>	() 114	( ) 12 <sup>th</sup>	

If you have more activities to add, please include on extra pages

# CO-CURRICULAR ACTIVITIES / LEADERSHIP POSITIONS / ORGANIZATIONAL MEMBERSHIPS

1. Organization	P	osition:				
Details:						
How much time did you commit?:	Hours pe	r week:				
Mark with (X) the grade levels you participated:	( ) 7 <sup>th</sup>	( ) 8 <sup>th</sup>	()94	( ) 10 <sup>th</sup>	( ) 11%	()124
2. Organization	P	osition:				
Details:					The state of the s	
			THE STATE OF THE S			
How much time did you commit?:	Hours pe	rweek:				
Mark with (X) the grade levels you participated:	( ) 7th	( ) 8th	( ) gu	( ) 10 <sup>th</sup>	( ) 11th	( ) 12th ' +
3. Organization	Po	osition:				
Details:						
How much time did you commit?:	Hours per	week:				
Mark with (X) the grade levels you participated:						
4. Organization	Pa	sition:				
Details:						
How much time did you commit?:	Hours per	week:	AND AND REPORT OF THE PROPERTY			
Mark with (X) the grade levels you participated:	( ) 7th	( ) 8th	. ( ) 911	()10m	( ) 11th	( ) 12 <sup>th</sup>
5 Organization	D.	aitian.				
5. Organization						
How much time did you commit?:	Hours per	week:		-		
Mark with (X) the grade levels you participated:	( ) 7th	( ) 8th	( ) 9th	( ) 10th	( ) 11 <sup>th</sup>	( ) 12 <sup>th</sup>
1 131						
6. Organization	Po	sition:		***	-	-
Details:					The state of the s	
How much time did you commit?:	Hours per	week:				en est des representativos productivos est est de la productiva de la prod
Mark with (X) the grade levels you participated:					( ) 11 <sup>th</sup>	( ) 12 <sup>th</sup>

If you have more activities to add, please include on extra pages