

Republic of the Philippines

Department of Education

Region IX, Zamboanga Peninsula

**SCHOOLS DIVISION OF ZAMBOANGA DEL NORTE**

Dipolog City 7100

**2018 BRIGADA ESKWELA ACCOMPLISHMENT REPORT**

|  |  |
| --- | --- |
| School: | School ID: |
| School Head: | Contact No.: |
| School Address: | |
| *(Please check appropriate box below)* | |
| Level:  Elementary  High School | Types of School:  Central School  Non-central  Multi-grade  Primary School  Integrated  Annex/Extension |
| Enrolment SY 2017-2018: | Tentative Enrolment 2018-2019: |
| 2017 Total No. of Volunteers: | 2018 Total No. of Volunteers: |
| 2017 Total Amount of Resources  Generated: | 2018 Total Amount of Resources  Generated: |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. **Scope of Repair and Maintenance Work Completed** *(Please check appropriate column)* | | | | |
| Particulars | Repaired | Repainted | Replaced | Remarks  *(Percentage of Completion)* |
| 1. Roofs |  |  |  | *Name of school painted/written on the roof of the school building in compliance to Division Memorandum.* |
| 1. Ceilings |  |  |  |  |
| 1. Walls |  |  |  |  |
| 1. Windows and doors |  |  |  |  |
| 1. Chairs/desks, tables and blackboards |  |  |  |  |
| 1. Comfort rooms |  |  |  |  |
| 1. Leaking pipes |  |  |  |  |
| 1. School grounds/landscaping |  |  |  |  |
| 1. School signs |  |  |  | *School signs/signage compliance to specifications provided by Division Memo.* |
| 1. Wash facilities |  |  |  |  |
| 1. Others (specify) |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. **Construction of Facilities** *(Please fill in necessary info/data below)* | | | | |
| Type of Facility | Manner of Acquisition of Facility | Donor  (Individual/ Organization) | Amount | Remarks |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **National Greening Program** | *(Please check appropriate column)* | | Remarks |
| Evident | Not Evident |  | |
| 1. Gulayan sa Paaralan |  |  |  | |
| 1. Seedling Production |  |  |  | |
| 1. Tree/Mangrove Growing |  |  |  | |
| 1. Others (specify) |  |  |  | |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Disaster Preparedness** | *(Please check appropriate column)* | |  |
| Yes | NO | Remarks |
| 1. Fire Fighting Equipment |  |  |  |
| 1. Emergency Preparedness |  |  |  |
| 1. Swing Outdoor |  |  |  |
| 1. Safety Wiring Connections |  |  |  |
| 1. Hazard Free Community |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. **In Kind Donations/Material Resources Generated** *(Please provide necessary info/data below)* | | | | |
| Type of Donations | Donor | Quantity | Estimated Cost | Remarks |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Volunteer Services** *(Please provide necessary info/data below)* | | | | | | | | |
| Type of Volunteer | Name of Volunteer (Individual or Organization) | No. of Volunteers | | | | | | |
| Day 1 | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Total |
| 1. Private Sector (NGO, PTA, Corporations, etc.) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 1. Community (Parents, Alumni, Private Individuals, Religious Groups) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 1. Government Sector (Congressional/provincial officials, city/municipal/brgy officials, PNP, AFP, BFP, etc.) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| TOTAL | |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Significant Experiences/Issues and Concerns** *(Please provide necessary info/data below)* | | | |
| What happened? | Who were involved? | When? | How does it contribute to the operations of the school/ how was the issue resolved? |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| 1. **Best Practice/s** |

|  |
| --- |
| 1. **Suggestion/s to Strengthen Brigada Eskwela Project** |

|  |  |  |  |
| --- | --- | --- | --- |
| **On the Disaster Preparedness of the School** *(Please check appropriate column)* | | | |
| Physical Structure | Evident | Not Evident | Remarks |
| 1. Results of Assessment on the School Electrical System (requirement in the identification of necessary repairs/upgrades) |  |  |  |
| 1. Repair of minor classroom damages such as broken windows, doors, chairs/desks, tables, blackboards, roofs, ceilings, walls, etc. |  |  |  |
| 1. Installation/availability of appropriate fire suppression equipment (e.g. fire extinguishers, water source, etc.) |  |  |  |
| 1. Clear/unobstructed corridors and pathways (removal of sharp, protruding objects) |  |  |  |
| 1. Clean and clear drainage (to prevent clogging). Drainage canals are covered and necessary signage/s are provided. |  |  |  |
| 1. Safety signage/s are visible/posted on unfinished, damage or condemned buildings. |  |  |  |
| 1. Cabinets, drawers and heavy objects are below head level. |  |  |  |
| 1. Safety measures are posted in laboratories and workshops. |  |  |  |
| 1. Exit plans and direction signage are visible on every floor of the building. Evacuation areas and classrooms are identified as temporary shelters during emergencies. |  |  |  |
| 1. Trees are properly pruned to avoid entanglement from electrical wiring that may cause potential harm to life or property. |  |  |  |
| 1. Toilets/hand wash are functional. |  |  |  |
| 1. Presence of school ground/landscaping signs. |  |  |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Head